Ownership and Mileage Certification

I, Dennis R. Muck, purchased this 1974 Pantera GTS, VIN THGTPL07064, new from a Lincoln Mercury dealership in Denver on 10/2/1974. (See Attached Title) I have owned it ever since either personally or through a corporation I own. This car has always been in my garage under a car cover with the exception of when it was at a shop being worked on or on displayed at an auto show. The original Mileage of this car is 828 miles as of March 8th, 2015.

Dennis R. Muck 3-9-2015

Dennis R. Muck Date

LAURA MUNROE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144009198
MY COMMISSION EXPIRES FEBRUARY 26, 2018

STATE OF COLORADO

CERTIFICATE OF TITLE TO A MOTOR VEHICLE

VIN	YR	MAKE	BODY	CWT/SIZE/CAP	ARAPAHOE
THGTPL07064	74	PANT	CP	3290	M625163

ODOMETER	PREVIOUS TITLE NO.	OWNER
	10M133650	Dennis R Muck 6464 Greenbriar Drive Englewood Co 80111
TAXABLE VALUE: 11061	DATE PURCHASED: 10-2-74 / FUEL:	
DATE ACCEPTED: 11-26-84	LIEN FILE NO.: MV777851	
CO NO: 10	AMOUNT OF LIEN: 950,000.00	FIRST LIEN HOLDER: Market National Bank 1401 17th Street Denver Co 80202
DATE LIEN FILED: 11-26-84	LIEN MATURITY DATE:	
CO NO:	AMOUNT OF LIEN:	SECOND LIEN HOLDER: None
LIEN FILE NO.:	DATE LIEN FILED:	
MATURITY DATE:		

STATE OF COLORADO MOTOR VEHICLE TITLE APPLICATION DR 414C

I, the undersigned Executive Director of Revenue of the State of Colorado, certify that the applicant named herein has been duly registered in this office as owner of the motor vehicle herein described pursuant to the laws of the State of Colorado, subject to liens and encumbrances, if any, herein set forth.

In witness whereof, I have hereunto affixed my signature and official seal at Denver.

FIRST LIEN EXTENDED TO _____ BY _____

SECOND LIEN EXTENDED TO _____ BY _____

DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION

CONTROL NO.
F0592812
(This is not a title number).

JAN 11 1985

NOTICE: OWNER MUST APPLY FOR TITLE WITHIN 30 DAYS of TRANSFER

ASSIGNMENT OF TITLE

FOR VALUE RECEIVED, I/WE HEREBY CONVEY TO:

ADDRESS _____

THE MOTOR VEHICLE DESCRIBED ON THIS CERTIFICATE AND I/WE HEREBY WARRANT THE TITLE TO SAID MOTOR VEHICLE AND THAT SAME IS FREE OF ALL LIENS AND ENCUMBRANCES EXCEPT AS NOTED ON THE TITLE.

ODOMETER READING _____

Dennis R Muck 3-24-88
SIGNATURE OF SELLER DATE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF Mar 1988

SEAL 6-13-90 Elizabeth M. Johnson
My commission expires County Clerk Or Notary Public

RELEASE OF FIRST LIEN

THE UNDERSIGNED HOLDER OF FIRST LIEN ON THE MOTOR VEHICLE DESCRIBED HEREIN DOES HEREBY STATE THAT THE FIRST LIEN AND ENCUMBRANCE DESCRIBED IN THIS CERTIFICATE IS RELEASED AND DISCHARGED

NAME The Women's Bank, Mar DBA Market National Bank

AUTHORIZED AGENT _____ DATE 3/24/88

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF MAR 1988

SEAL 4/1/91 Patricia Burns
My commission expires County Clerk Or Notary Public

724 17th Street, Denver, Co

UPON RELEASE DELIVER TITLE TO HOLDER OF SECOND MORTGAGE: IF NONE DELIVER TITLE TO OWNER

NOTE-FOR RELEASE OF SECOND LIEN USE SEPARATE RELEASE

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE